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IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF CALIFORNIA

In re

AN T. NGUYEN AND THANH X.  
NGUYEN,

Debtor(s).

Case No. 09-02147-JM7

Chapter 7

PROOF OF SERVICE BY MAIL

I, Amanda S. Koczwara, declare that:

I am employed in the County of San Diego, California. My business address is: 4375 Jutland Drive, Suite 200; P.O. Box 17933, San Diego, CA 92177-0933. I am over the age of eighteen years and not a party to this cause.

On February 19, 2010, I served the ENTERED ORDER ON NON-CONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY in said cause by placing a true and correct copy thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States Mail at San Diego, California, addressed as follows: SEE ATTACHED SERVICE LIST.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on February 19, 2010, at San Diego, California.

/s/ Amanda S. Koczwara  
AMANDA S. KOCZWARA

**SERVICE LIST**

**DEBTOR(S)**

An T. Nguyen  
9175 West Vale Road  
San Diego, CA 92129

Thanh X. Nguyen  
9175 West Vale Road  
San Diego, CA 92129

**DEBTOR(S) ATTORNEY**

Lawrence R. Fieselman  
3636 Nobel Drive, Suite 475  
La Jolla, CA 92122

**CHAPTER 7 TRUSTEE**

Leslie T. Gladstone  
5785 La Jolla Blvd., Ste. A  
La Jolla, CA 92037

**U.S. TRUSTEE**

U.S. Trustee  
Department of Justice  
402 West Broadway, Suite 600  
San Diego, CA 92101-8511

**JUNIOR LIENHOLDER(S)**

David A. Ortiz  
Office of the U.S. Trustee  
402 West Broadway, Suite 600  
San Diego, CA 92101  
Email: david.a.ortiz@usdoj.gov

HSBC/MS  
c/o Servicing Agent and/or Managing Agent  
P.O. Box 9068  
Brandon, FL 33509-9068

Name, Address, Telephone No. &amp; I.D. No.

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

Debtor.

BANKRUPTCY NO.

Moving Party

RS NO.

Respondent(s)

**ORDER ON NONCONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY**☐ **REAL PROPERTY** ☐ **PERSONAL PROPERTY**

IT IS ORDERED THAT the relief sought as set forth on the continuation pages attached and numbered two (2)

through \_\_\_\_\_ with exhibits, if any, for a total of \_\_\_\_\_ pages, is granted. Motion Docket Entry No. \_\_\_\_\_

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DATED: December 28, 2009

Signature by the attorney constitutes a certification under Fed. R. of Bankr. P. 9011 that the relief in the order is the relief granted by the court.

Submitted by:

\_\_\_\_\_  
(Firm name)By: \_\_\_\_\_  
Attorney for Movant\_\_\_\_\_  
Judge, United States Bankruptcy Court

ORDER ON NON-CONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY ON REAL OR PERSONAL PROPERTY  
DEBTOR: CASE NO.:  
RS NO.:

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The Motion of \_\_\_\_\_,  
("Movant"), for relief from the automatic stay having been filed with the above-entitled court on \_\_\_\_\_, and

The Notice of Filing of a Motion for Relief from Automatic Stay (a file-stamped copy of which is attached hereto as Exhibit A  
OR Notice Docket Entry No. \_\_\_\_\_, if filed electronically), the Motion, and accompanying Declarations having been served  
upon the parties named below on \_\_\_\_\_, and

- ☐ Debtor (Name):
- ☐ Debtor's Attorney (Name):
- ☐ Trustee (Name):
- ☐ United States Trustee (in Chapter 11 & 12 cases), and
- ☐ Others, if any (Name):

No objection or Request for Hearing having been filed by or on behalf of the Debtor, IT IS HEREBY ORDERED as follows:

The automatic stay pursuant to 11 U.S.C. Section 362 is hereby terminated for all purposes as to Movant in connection with  
the estate's and the debtor's interest in

1. ☐ The following real property:
  - a. Street address of the property including county and state:
  - b. Legal description is ☐ attached as Exhibit B or ☐ described below:
2. ☐ The following personal property as described ☐ below or ☐ in Exhibit B attached:

IT IS FURTHER ORDERED that (Optional):

File No. 06724545

**309**

**EXHIBIT "A"**

All that certain real property situated in the County of San Diego, State of California, described as follows:

Lot 42 of Black Mountain Meadows, in the City of San Diego, According to map thereof No. 9948, filed in the office of the County Recorder of Sand Diego County, December 22, 1980.

Assessor's Parcel Number: **312-132-08-00**

